



UKRAINIAN ORTHODOX CHURCH OF ALL SAINTS

1500 Day Street, Winnipeg, MB R2C 1E4

Father Charles Baxter - Interim Pastor

Father Deacon Thomas Chaput

Reader/Cantor: Allan Pawluk and Len Matiowsky • **Choir Director:** Jan Michalyshyn

21th SUNDAY AFTER PENTECOST – St. Gregory of Neocaesarea

Sunday, 17 November, 2024

Epistle Reading: Gal. 2: 16-20 • *Gospel:* Luke 12: 16-21

SUNDAY SERVICES:

Sunday, 17 November, 2024 – ENGLISH

Sunday, 24 November, 2024 – BILINGUAL

**Confession will be available on Sunday morning starting at 9:15 AM.
It is recommended that members of All Saints attend confession at least once
every four (4) months.**

PLEASE REMEMBER IN YOUR PRAYERS: Dobrodyika Maria, Helen,
Rev. Frs. Olexander, Eugene, Olga, Chelsey, Olga S., Roy, Anna,
Linda, Michael, Marilyn, Jason, Leona, Bob, Wayne, Barbara and Joanne,
Larry and Darlene

PRAYER OFFERINGS: If you would like someone to be mentioned in prayer, submit their names by email, directly to Fr. Charles chancellorbaxter@uocc.ca , Fr. Deacon Thomas - thechaputs@shaw.ca or allsaintsuoc@mymts.net , or inform one of the church elders.

PALAMAR SCHEDULE

Sunday, 17 November, 2024 – Oleg
Sunday, 24 November, 2024 – William

The care and maintenance of our property remains a priority. If you are unable to attend church, please continue to support us with your offerings. All Saints accepts Interac E-transfers for donations in addition to cheques or cash. Please submit e-transfers to allsaintsuoc@mymts.net

SUNDAY SCHOOL: Sunday school classes are now in session. To register your children or learn more about this year's program, please contact Khyrystyna Los at tsoma.khyrystyna@yahoo.com or Demi Kuzyk-Bernier at demikb@shaw.ca

LET'S CELEBRATE!

Dominic's birthday was celebrated on November 12th. He turned 4 years old.

We wish him a joyous birthday! Na Mnohaya Lita!

If you or your family are celebrating a major life event such as a birth, birthday, anniversary, retirement, etc., please notify Fr. Deacon Thomas at thechaputs@shaw.ca so a note of congratulations can be included in our bulletin. We look forward to sharing in your joy.

SUBMISSION TO THE MEDIA MANAGER

If you need anything posted online or have information or images to share contact Brenda at (431) 334-7762

Do You Have an Item for Our Bulletin? Please contact Deacon Thomas via email at thechaputs@shaw.ca or allsaintsuoc@mymts.net

NEED A RIDE TO CHURCH? If you're unable to make the trip on your own, we would be pleased to provide you with transport. **Contact us at allsaintsuoc@mymts.net and we'll arrange a ride for you.**

COMING EVENTS:

Grey cup pool tickets are sold out. Thank you to everyone involved in sale. **Special thanks to Pat Valen who oversaw this project.**

Malanka tickets are available for sale. Date is January 18, 2025 Band is Dennis Nykoliation Band. Catering by Ludwick. **Cocktails at 5:00 pm, Dinner at 6:00 pm. Adults \$70 Youth 12-6 \$35 Children 5 and under free.**

CHRISTMAS CHEER BOARD AND OTHER HAMPERS:

Please consider donating a breakfast hamper for the children at the Plessis Resource Center to utilize during the Christmas break from school.

Each hamper should include :

Pancake mix

Syrup

1 jar cheezwhiz , or peanut butter, or jam

1 loaf bread

1 litre of juice

1 canned fruit

Last year All Saints provided 20 of these breakfast hampers which was very appreciated by the recipients and the Plessis resource Center. Partial hampers or individual items are welcome and we will make up the hampers to deliver to them

We have committed to providing a Christmas Hamper to a recent Ukrainian immigrant family this year. There are the mom and dad and 8 children - will have further details (ie ages of children etc) of how you can help coming up.

Also a reminder of our food box for the Transcona Food Bank. Their most urgent needs this month are:

Pork and beans, Alphaghetti or other canned pastas, Canned meat or fish, Cereal
Canned fruit, Canned soup. The donations are taken to the food bank once a month.

Thank you for your generosity in helping our neighbors.

UKRAINIAN LANGUAGE CLASSES:

Are you interested in learning to speak Ukrainian? Interested in improving upon what you know? Under the leadership of parishioner, Viktoriia Borysova, All Saints will begin offering conversational Ukrainian classes at All Saints this fall. Viktoriia is a qualified teacher who recently arrived from Ukraine and is excited to support learners who want to develop or improve their ability to speak Ukrainian. A sign-up sheet will be circulated during After-Service Coffee Fellowship on Sunday, 29 September, but you can also voice your interest in this program by emailing us at allsaintsuoc@mymts.net or by calling Len Matiowsky at (431) 668-8335. Start date will be in October but a specific date, and time will be determined from parishioner responses. For more information, email your questions to allsaintsuoc@mymts.net or call Len at (431) 668-8335.

CHECK US OUT!

All Saints website, Facebook page, and Instagram has a great deal of information waiting for you at your fingertips! *All Saints news and information can be accessed at:*

Church Website: <https://www.allsaintsuoc.ca/>

Facebook: <https://www.facebook.com/allsaintsuoc/>

Instagram: <https://www.instagram.com/allsaintsuoc/>

UKRAINIAN ORTHODOX CHURCH OF ALL SAINTS

2024 Parish Council & Support Volunteers:

President – Len Matiowsky, (431) 668-8335

Clergy – Fr. Charles Baxter (431) 998-9821

Fr. Deacon Thomas Chaput, (204) 470-6376

VP Fundraising – Emil Kowal, (204) 488-2200

Secretary – William Rodrigues, (431) 334-7764

Treasurer – Bob Michalyshyn, (204) 228-7386

Property Manager – Wayne Biegun, (431) 777-3303

Hall Coordinator - Jennifer Osachuk (204) 338-4859

Sistretsyia Coordinator – Olga Barth, (204) 254-4706

Sunday School Director – Khyrystyna Los, (204) 291-9794

Sunday School Assistant – Demi Kuzyk-Bernier, (204) 224-9608

Choir Director – Janet Michalyshyn, (431) 998-4866

Cantor – Allan Pawluk, (204) 334-5909

Church Librarian: Fr. Deacon Thomas

Kitchen Crew Coordinator: Jennifer Osachuk (204) 338-4859

Media Manager: Brenda Rodrigues (431) 334-7762

Members at Large:

Lawrence Chubey, (204) 256-8785

Ted Kowal, (431) 279-4965

Pat Valen, (204) 661-0661

Gary/Bonnie Persowich, (204) 257-7413

Werner/Olga Saxler, (204) 955-1255

Oleg Kan (431) 374-5622

DIVINE LITURGY LIVE STREAMS CAN BE FOUND AT THESE WEBSITES:

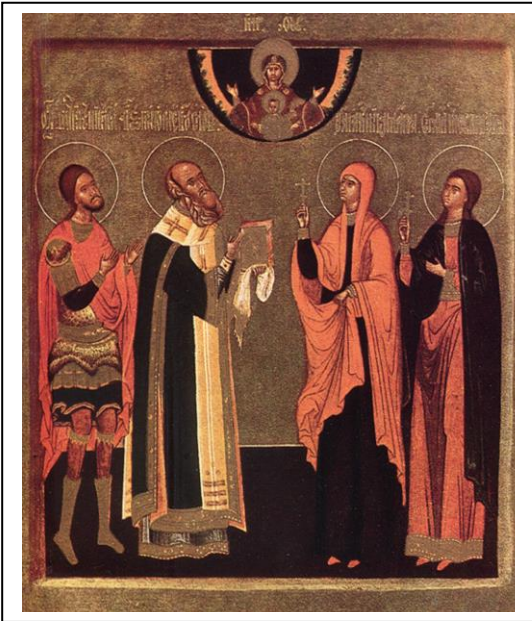
- Live stream from **Ukrainian Orthodox Church of All Saints**, Winnipeg, MB @ 10:00

<https://www.facebook.com/allsaintsuoc/live>

- Live stream from **Holy Trinity Ukrainian Orthodox Metropolitan Cathedral**, Winnipeg, MB
@ 6:30 am <https://www.facebook.com/HTUOMC/>

21th SUNDAY AFTER PENTECOST – Tone 4

St. Gregory of Neocaesarea



Saint Gregory the Wonderworker, Bishop of Neocaesarea, was born in the city of Neocaesarea (northern Asia Minor) into a prominent pagan family (between 210 - 215), and his original name was Theodore.

Saint Gregory's ascetical life, his continence, purity, and lack of covetousness aroused the envy of his conceited and sin-loving peers, pagans that they were, and they decided to slander Saint Gregory. Once, when he was conversing with philosophers and teachers in the city square, a notorious

harlot came up to him and demanded payment for a sin he had supposedly committed with her. At first Saint Gregory gently remonstrated with her, saying that perhaps she had mistaken him for someone else. But the profligate woman would not be silenced. Then he asked a friend to give her the money. Just as the woman took the unjustified payment, she fell to the ground in a demonic fit, and the fraud was revealed. Saint Gregory prayed over her, and the demon was expelled. This was the first of his miracles.

After returning to Neocaesarea, the Saint fled from worldly affairs, into which influential townsmen persistently sought to push him. He went into the desert, where by fasting and prayer he attained great spiritual heights, as well as the gifts of clairvoyance and prophecy. Saint Gregory loved his life in the wilderness and wanted to remain in solitude until the end of his days, but the Lord willed otherwise.

Learning of Saint Gregory's ascetical life, Bishop Phaidemos (Phaidēmos) of the Cappadocian city of Amaseia, decided to make him Bishop of Neocaesarea. But foreseeing in spirit the intention of Bishop Phaidēmos, the Saint hid himself from the hierarch's messengers who were sent to find him. Then Bishop Phaidemos consecrated Saint in absentia as Bishop of Neocaesarea, entreating the Lord to bless the unusual ordination. Saint Gregory regarded the extraordinary event as a manifestation of God's will, and he did not dare to protest. This episode in the life of Saint Gregory was recorded by Saint Gregory of Nyssa (January 10). He relates that Saint Gregory of Neocaesarea received the episcopal rank only after Bishop Phaidemos had ordained him to all the canonical ranks.

By the command of the Mother of God, the Apostle John taught the Saint the correct way to speak of the Mystery of the Most Holy Trinity. Saint Gregory wrote down all that Saint John revealed to him. The Symbol of the Faith, as written down by Saint Gregory, is a great divine revelation in the history of the Church. The teaching concerning the Holy Trinity in Orthodox Theology is based on it. Subsequently, it was accepted by the Holy Fathers of the Church: Basil the Great, Gregory the Theologian, and Gregory of Nyssa. Saint Gregory's Symbol (Creed) was later examined and affirmed in the year 325 by the First Ecumenical Council, showing its enduring significance for Orthodoxy. Even those who disagreed with Saint Gregory regarded him as a second Moses.

The Saint's sermons were direct, lively and fruitful. He taught and worked miracles in the name of Christ: he healed the sick, helped the needy, and settled disputes and complaints. Two brothers who shared an inheritance were unable to agree about their dead father's property. A large lake was the cause of their dispute, for each brother wanted the lake for himself. Both of them gathered their friends together, and were ready to come to blows. Saint Gregory persuaded them to delay their fight until the following day, while he prayed all night long on the shore of the lake which had sparked the quarrel. When dawn came, everyone saw that the lake had dried up or gone underground. Now, by the Saint's intense prayer, there was only a stream, and its course defined the boundary line. Another time, during the construction of a church, he commanded a hill to move and make room for the foundation to be dug.

When the persecution of Christians began under Emperor Decius (249-251), Saint Gregory led his flock to a faraway mountain. A certain pagan, who knew where the Christians were hiding, informed the persecutors, and soldiers surrounded the mountain. The Saint went out into an open place, raised his hands to heaven, and ordered his deacon to do the same. The soldiers searched the entire mountain, and several times they went right past those who were praying. Unable to see them, they gave up and went away. In the city they reported that there was nowhere to hide on the mountain. There were no people, just two trees standing next to each other. The informer was struck with amazement, he repented of his ways and became a devout Christian.

Saint Gregory returned to Neocaesarea after the end of the persecution. With his blessing, Church Feasts were established in honor of the martyrs who had suffered for Christ.

Слава Ісусу Христу! Slava Isousou Christou! Glory to Jesus Christ!

Слава Навіки! Slava Na Veeky! Glory Forever!

“God answered our prayers: You opened your heart to us.”



“If you ask any Ukrainian about February 24, 2022, they will tell you exactly where they were the moment the bombs started dropping and the sirens began wailing. As missiles and rockets screamed overhead and explosions shook our building, we huddled in the bathroom, the safest place away from windows, and tried to remain calm. We prayed.

A few weeks later, our first prayers were answered. Canada generously offered safety to Ukrainians, and Andrii and I flew to stay with Sasha’s sister, who had emigrated with her family in 2016.

After a long and arduous journey we were greeted on the Hug Rug. Imagine our surprise to see sunflowers and a welcome sign – written in Ukrainian! – right there at the airport.

God continued to answer our prayers. This time, through Immaculate Heart of Mary School. This very special school opened its heart to us. You opened your heart to us.”

–Nataliia, grateful mother

Founded to serve Ukrainian refugees and new Canadians, Immaculate Heart of Mary School continues to respond to the needs of families who want to educate their children in an environment of deeply instilled values that nurture academic, spiritual, physical, emotional and social growth.

You can help students like Andrii – and more than 100 other children like him – thrive at IHMS. Your gift of:

- \$55 enables one student to participate in the after-school program for one month (\$550 would cover the whole year);
- \$135 would buy a child’s basic uniform (one each of pants / skirt, shirt, cardigan, socks);
- \$250 provides 10 hours of extra English help;
- \$2,850 (or \$238 / month) funds a full year of tuition.



Read more of Nataliia and Andrii's story

To learn more or make your gift today, follow the QR code, visit www.lubovfoundation.ca, call 204-942-0443, or send mail (or come visit!) to 1085 Main Street, Winnipeg MB R2W 3S1. Thank you for supporting IHMS!



Bitter Memories of Childhood, Sculptor: Petro Drozdovsky



Mother and Child, Sculptor: Roman Kowal

Ukrainian Canadian Congress - Manitoba Provincial Council Holodomor 91'st Commemorations - Calendar of Events

Friday, October 25, 2024

Holodomor presentation "Cause and Consequences, Continuity and Change: Holodomor Genocide. Current ecocide as a weapon of war in Ukraine and Climate Education" at the MTS Manitoba Social Science Teachers Association (MSSTA) Conference

Holodomor session presenters: Orysa Petryshyn, École Secondaire Sisler High School Teacher and Valentina Noseworthy, Holodomor Education and Awareness Committee, Ukrainian Canadian Congress, Manitoba Council and National Holodomor Descendants Network Committee

November 4, 2024 at 7:00 pm EST

Toronto Annual Ukrainian Famine Lecture – by internationally acclaimed scholar **Alex de Waal**, who will be speaking on famine denialism, both historical and contemporary. Online registration at [A million deaths is a statistic": A history of famine denialism | The Munk School \(utoronto.ca\)](https://www.utoronto.ca/~munk/2024/11/04/alex-de-waal/)

November 1 – 30 at Oseredok, 184 Alexander Ave. E., Winnipeg

Visit the new HØLØDØMØR exhibit by Ukrainian artist Yuliya Fedorovych. The exhibit consists of a series of augmented reality posters titled HØLØDØMØR, which explore the history of the Holodomor through a universally understood pictographic language. This exhibition is designed to inform individuals about the historical events and impact of this genocide, resulting in the loss of millions of lives. For information about the exhibition, including the artist's background and her works, please visit

<https://yfedoro.com/work/holodomor-genocide-awareness>

Friday, November 22, 2024

Holodomor Remembrance Day in Schools - <https://education.holodomor.ca/holodomor-memorial-day-2024/>
Official launch, reception and guided tour by the artist of the HØLØDØMØR exhibit at Oseredok at 6:30 p.m.

Saturday, November 23, 2024 at 1:00 p.m. at Winnipeg City Hall, 510 Main Street

National and International 91'st anniversary Holodomor Famine Genocide Memorial Day panachyda memorial service served by Ukrainian Orthodox and Ukrainian Catholic clergy of Winnipeg.

All members of the public are invited to attend.

At 1:45 pm at Oseredok 184 Alexander Ave. E. will be a guided tour by HØLØDØMØR artist Yuliya Fedorovych

In recognition of the years 1932-33, communities are asked to ring church bells and families are asked to light candles of remembrance in their windows at 7:32 p.m. – 7:33 p.m. (19:32 – 19:33 hrs.) while observing a moment of silence.

Sunday, November 24, 2024

Panachyda memorial services following the Divine Liturgy at Ukrainian Orthodox and Ukrainian Catholic Churches

The Canadian Museum for Human Rights, 85 Israel Asper Way, 9:30 a.m. – 5:00 p.m. Free admission

- Visit the Holodomor exhibit in the Breaking the Silence Gallery; Museum guides on site
- Film screenings of *Covering the Holodomor: Memory Eternal*, in English, French and Ukrainian

Visit and/or lay a flower, wreath, or stalk of wheat at local Holodomor monuments:

The *Mother and Child* monument in front of Winnipeg City Hall

The *Bitter Memories of Childhood* monument on the grounds of the Manitoba Legislature

Visit online - Ukrainian National Museum of the Holodomor-Genocide - <https://holodomormuseum.org.ua/en/>